

Concluding Rites

BLESSING & DISMISSAL

RECESSIONAL HYMN I Heard the Voice of Jesus Say Kingsfold

1. I heard the voice of Je - sus say, "Come
2. I heard the voice of Je - sus say, "Be -
3. I heard the voice of Je - sus say, "I

un - to me and rest; Lay down, O wea - ry
hold, I free - ly give The liv - ing wa - ter;
am this dark world's light; Look un - to me, your

one, lay down Your head up - on my breast." I
thirst - y one, Stoop down and drink and live." I
morn shall rise, And all your day be bright." I

came to Je - sus as I was, So
came to Je - sus, and I drank Of
looked to Je - sus, and I found In

wea - ry, worn, and sad; I found in him a
that life - giv - ing stream; My thirst was quenched, my
him my star, my sun; And in that light of

rest - ing place, And he has made me glad.
soul re - lived, And now I live in him.
life I'll walk Till trav - 'ling days are done.

Text: Horatius Bonar, 1808–1889
Tune: KINGSFOLD, CMD; English; harm. by Ralph Vaughan Williams, 1872–1958

PLEASE MAINTAIN A SPIRIT OF REVERENCE
AND SILENCE AS YOU EXIT THE CHURCH.

Third Sunday of Lent • March 7, 2021

St. Clare of Assisi Parish, O'Fallon Illinois

PRELUDE: Erbarm' dich mein, O Herre Gott, BWV 721 J. S. Bach (1685-1750)

*Have mercy on me, God, in accord with your merciful love;
in your abundant compassion blot out my transgressions.
Thoroughly wash away my guilt; and from my sin cleanse me.*

Introductory Rites

ENTRANCE RITE Paul M. French

ANTIPHON & HYMN

O wash us clean from sin; grant us your Spir - it, Lord.

1. From ash - es to the liv - ing font Your Church must jour - ney, Lord,
2. Through fast - ing, prayer, and char - i - ty Your voice speaks deep with - in,
3. For thirst - ing hearts let wa - ters flow, Our faint - ing souls re - vive;
4. From ash - es to the liv - ing font Your Church must jour - ney still,

Bap - tized in grace, in grace re - newed By your most ho - ly word.
Re - turn - ing us to ways of truth And turn - ing us from sin.
And at the well your wa - ters give Our ev - er - last - ing life.
Through cross and tomb to Eas - ter joy, In Spir - it - fire ful - filled. *CONTINUES*

Music by Paul M. French (b.1959); Text by Alan J. Hommerding
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ON THE
NEXT PAGE

SIGN OF THE CROSS & GREETING

Priest *All* *Priest* *All*

A-men. And with your spir-it.

PENITENTIAL ACT

CONFITEOR

CHANTED ON A SINGLE TONE

And, striking their breast, they say:

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE ELEISON

Ky - ri - e - E - le - i - son.

Chri - ste - E - le - i - son.

Ky - ri - e - E - le - i - son.

Music: Kyrie from Missa pro Defunctis, Graduale Romanum

HYMN

Jesus, Ever-Flowing Fountain

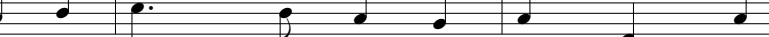
Michel Guimont

Refrain

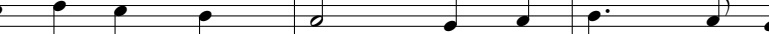
Je-sus, ev-er-flow-ing foun-tain, Give us wa-ter from your well.

In the gra-cious gift you of - fer

Verses



1. Come to me, all pil - grims thirst - y; Drink the
 2. Come to me, all trav - 'lers wea - ry; Come that
 3. Come to me, be - liev - ers bur - dened; Find re -
 4. Come to me, re - pen - tant sin - ners; Leave be -
 5. Come to me, dis - tressed and need - y; I will
 6. Come to me, a - ban - doned, or - phaned; Lone - ly



wa - ter I will give. If you knew what gift I
 I may give you rest. Drink the cup of life I
fresh-ment in this place. Come, re - ceive the gift I
 hind your guilt and shame. If you knew di - vine com -
 be your trust - ed friend. Seek the gift of life I
 ways no long - er roam. Come, ac - cept the gift I

D.C.

of - fer, You would come to me and live.
 of - fer; At this ta - ble be my guest.
 of - fer; Turn to me and seek my face.
pas - sion, You would turn and call my name.
 of - fer; Come, your o - pen hands ex - tend.
 of - fer; Come and make in me your home.

Text: Delores Dufner, OSB, b.1939
Tune: GRACIOUS GIFT, 8 7 8 7 with refrain; Michel Guimont, b.1950
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PRAYER AFTER COMMUNION

Communion Rite

LAMB OF GOD

Mass XVIII

Gregorian Chant

Cantor: *All:*



A-gnus De - i, qui tol - lis pec - cá - ta mun-di: mi-se-ré-re no - bis.

A-gnus De - i, qui tol - lis pec - cá - ta mun-di: mi-se-ré-re no - bis.

A-gnus De - i, qui tol - lis pec - cá - ta mun-di: do-na no-bis pa-cem.

Music: Vatican Edition XVIII; acc. by Robert J. Batastini

COMMUNION ANTIPHON

John 4: 13, 14

Columba Kelly, OSB

For anyone who drinks it, says the Lord,
the water I shall give will become in him a spring welling up to eternal life.

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Liturgy of the Word

FIRST READING

Exodus 17:3-7

Give us water, so that we may drink.

In those days, in their thirst for water, the people grumbled against Moses, saying, "Why did you ever make us leave Egypt?
Was it just to have us die here of thirst with our children and our livestock?"
So Moses cried out to the Lord,
"What shall I do with this people? A little more and they will stone me!"
The Lord answered Moses,
"Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink."
This Moses did, in the presence of the elders of Israel.
The place was called Massah and Meribah, because the Israelites quarreled there and tested the Lord, saying, "Is the Lord in our midst or not?"

RESPONSORIAL PSALM

PSALM 95

Luke Mayernik

First line of musical notation. It is in G major (one sharp) and 3/4 time. The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (half). The lyrics "If to - day you hear his voice," are written below the first six notes.

Come, let us ring out our joy to the
LORD;
hail the rock who saves us.
Let us come into his presence, giving
thanks;
let us hail him with a song of
praise. R.

the people who belong to his pasture,
the flock that is led by his
hand. R̥.

O that today you would listen to his
voice!
“Harden not your hearts as at Meribah,
as on that day at Massah in the
desert
when your forebears put me to the test;
when they tried me, though they saw
my work.” R.

O come; let us bow and bend low.
Let us kneel before the God who
made us,
for he is our God and we

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SECOND READING

Romans 5:1-2, 5-8

The love of God has been poured into our hearts through the Holy Spirit

Brothers and sisters:
Since we have been justified by faith,
we have peace with God through our Lord Jesus Christ,
through whom we have gained access by faith
to this grace in which we stand, and we boast in hope of the glory of God.
And hope does not disappoint,
because the love of God has been poured out into our hearts
through the Holy Spirit who has been given to us.
For Christ, while we were still helpless,
died at the appointed time for the ungodly.
Indeed, only with difficulty does one die for a just person,
though perhaps for a good person one might even find courage to die.
But God proves his love for us in that while we were still sinners Christ died for us.

GOSPEL ACCLAMATION

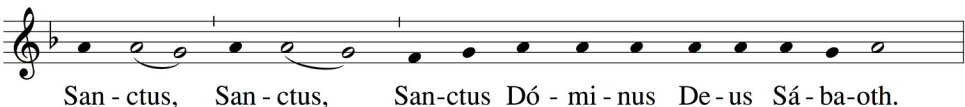
Stephen Eros



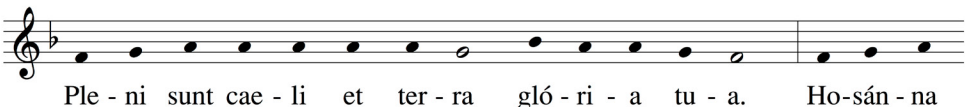
Glo - ry to You, Word of God, Lord Je - sus Christ!

*Lord, you are truly the Savior of the world;
give me living water, that I may never thirst again. - John 4:42, 15*


Sanctus




San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba-oth.



Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho-sán - na



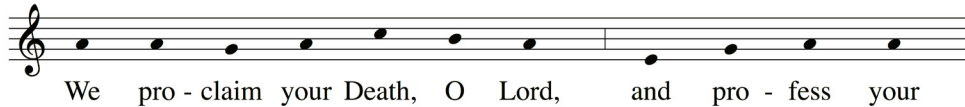
in ex - céł - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne



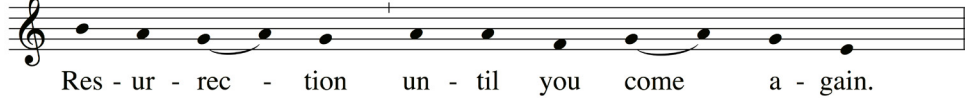
Dó - mi - ni. Ho - sán - na in ex - céł - sis.

Music: Vatican Edition XVIII; acc. by Richard Proulx

Memorial Acclamation



We pro - claim your Death, O Lord, and pro - fess your




Res - ur - rec - tion un - til you come a - gain.

Text: *The Roman Missal*
Music: *The Roman Missal*
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Great Amen

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.



A - men, a - men, a - men.

Liturgy of the Eucharist

OFFERTORY ANTIPHON Psalm 19:9-12 Adam Bartlett

Like Moses, we trust in God's perfect will for our journey of life.

The judgments of the Lord are right; they gladden the heart,
and are sweeter than honey and the honeycomb.
And so, your servant shall keep them.

(10:30) ANTHEM Like as the hart Herbert Howells (1882-1993)

London, 1941: Howells composes this anthem as the city is being bombed in the midst of World War II. The emotions of these scripture verses—longing, distress, anguish—are ever present for him as he mourns the death of his son, Michael, who died at age 9 in 1935.

Like as the hart desireth the waterbrooks,
so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God.
When shall I come to appear before the presence of God?
My tears have been my meat day and night, while they
daily say unto me, "Where is now thy God?"

Text - Psalm 42:1-3

PRAYER OVER THE OFFERINGS

EUCCHARISTIC ACCLAMATIONS MASS XVIII Gregorian Chant
found on next page

GOSPEL John 4:5-42

The water that I shall give will become a spring of eternal life.

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon. A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?"—For Jews use nothing in common with Samaritans.—Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water." Jesus said to her, "Go call your husband and come back." The woman answered and said to him, "I do not have a husband." Jesus answered her, "You are right in saying, 'I do not have a husband.' For you have had five husbands, and the one you have now is not your husband. What you have said is true." The woman said to him, "Sir, I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem." Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything."

Jesus said to her, “I am he, the one speaking with you.” At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, “What are you looking for?” or “Why are you talking with her?” The woman left her water jar and went into the town and said to the people, “Come see a man who told me everything I have done. Could he possibly be the Christ?” They went out of the town and came to him. Meanwhile, the disciples urged him, “Rabbi, eat.” But he said to them, “I have food to eat of which you do not know.” So the disciples said to one another, “Could someone have brought him something to eat?” Jesus said to them, “My food is to do the will of the one who sent me and to finish his work. Do you not say, ‘In four months the harvest will be here’? I tell you, look up and see the fields ripe for the harvest. The reaper is already receiving payment and gathering crops for eternal life, so that the sower and reaper can rejoice together. For here the saying is verified that ‘One sows and another reaps.’ I sent you to reap what you have not worked for; others have done the work, and you are sharing the fruits of their work.” Many of the Samaritans of that town began to believe in him because of the word of the woman who testified, “He told me everything I have done.” When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, “We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world.”

(10:30) SCRUTINY I

INVITATION TO SILENT PRAYER - INTERCESSIONS FOR THE ELECT -
RITE OF EXORCISM - DISMISSAL OF THE ELECT

The Scrutinies are rites for self-searching and repentance. The Scrutinies are meant to uncover, then heal all that is weak, defective, or sinful in the hearts of the Elect; to bring out, then strengthen all that is upright, strong, and good. They are celebrated to deliver the elect from the power of sin and Satan, to protect them against temptation, and to give them strength in Christ. These rites, therefore, should complete the conversion of the elect and deepen their resolve to hold fast to Christ and to carry out their decision to love God above all.

HOMILY

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
making a profound bow
and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.

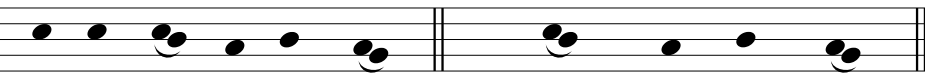
For our sake he was crucified
under Pontius Pilate,

he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father
and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor

All



Let us pray to the Lord: Lord, hear our prayer.